



Katedralacho



ULO

Voros: XXV

Ank: 8

Agost 2024



Art by: Veilika Fernandes

**Maria Amche Maim, Hea Desachea
Nagrikank Tujea Gopant Ballgun Dovor!**

Happy Pastors Day!

*And
I will give you
Shepherds
Who will feed you
With
Knowledge
And Understanding*

Jeremiah 3:15



We, the parishioners of St Catherine of Alexandria are deeply grateful for the love, trust and support you continuously show towards us. Thank you for being such wonderful and amazing leaders of the parish. Your guidance, wisdom and dedication have made a significant impact on us and we are truly blessed to enjoy the fruits of your ministry.



Fr. Seby Vaz
(Asst. Parish Priest)

Rev. Fr. Rosario Oliveira
(Parish Priest)



SVOTONTRTAI SOMAROMBHUM-IA, SVOTONTRTAI PORGOTTUM-IA

Devan amkam kiteak sot'teche zaunk rochleat? Amcho Bharat desh kiteak svotontr kela? Ankvar Mariechem kuddi-otmea soit sorg voronnem ani amchea Bharat desacho suttke divas monan dovrun, hea mhoineant amche Firgojechea potracher (Parish Bulletin) ami Svotontraiecher lokx ghaltanv. He donui somarombh svotontraieche somarombh. Desachea suttke vixim ami zaitem niall'lam, dekhun Saibinnichea ani eka kristavache svotontraiecher odik lokx ghalchem oxem amkam dista. Hi svotontraie amchean tin bhagamnim niallum-ieta.

(i) Suttka kitea thaun (Freedom from): Devan amkam gulamam zaunk rochunk nant punn svotontr bhurgim zaun jieunk apoileant. "Ami amche sot'teche zaunche khatir Kristan amkam soddoileant. Ghott ravat ani novean gulam'ponnachem zum tumcher ghenakat" (Gal. 5: 1). Sant Paulu vorvim Dev amkam ugddas korta kim Tannem survatek thaun amkam sot'teche zaunk rochleat. Ami "amche sot'teche" zaun jievop mhuller kitem? Amche sot'teche mhuller ami kitem-i chintanv, anvddetanv ani kortanv tem amchea faideak/boreak upkarta tem korunk ani amcheam nirnnoianchi zobabdari ghevunk. Zaito pautti monis apleam kornneanchi purai zobabdari gheuche bodlek dusreanher lot'ta vo poristhiticher dukollta ani aplo guneanv mandun ghenas. Hem dhoronn tea monxeank gulamponnant dovorta. Osleam ani dusream patkam vorvim monis gulamponnachem zum aplea buzar ghevun bhovta ani sot'ten jieunk pavona. Jezu amcho bhorvonso zata, amkam gulamponnachea bharantlim suttka dita ani novean sot'teche monis zaun jieunk dhir dita. *Christ frees us from sin and all that keeps us in bondage whether psychological, racial, cultural, and regional or ghetto mentality and situations.* Ankvar Maria osle sot'techi zaun jiel. Ami, dor eklean, zaun te Bharat desache nagrik koxe vo Devachea rajeeche nagrik koxe, hech sot'teche zaun jieunk goroz.

(ii) Suttka kitem korunk (Freedom for): Devan amkam kiteak amche sot'teche zaun jieunk apoileat zait? Amche sot'techea nimitan patkar patok korunk? Devak nakarun ani monxeak poisaun jieunk? Nam, kiteak toslim monxeam jivitat mol divunk pavonant ani udok naslole zhoiri sarkim vo vadollant firtoleam kupam sarkim zatat. Dekhun, amche sot'teche zaun ami Devachi seva korunk, povitrponnan jieunk ani dusreank manan lekhunk Dev amkam apoita (polle 2 Pet. 2: 17-22). Ak'khe soddvonnechea ithiasant amkam mell'tta konn porim Dev monxeak torekvar poristhitintlim, patkantlim ani vaittantlim soddaita ani portun Devachea ani monxeamchea mogan jieunk novi umed/boll ani soeg dita. Saibinnin Devan dil'li apli sot'tea vapddun akhea aplea jivitant Devachi khuxi keli, Devak mhoima haddli ani aplem jivit peleak borem korun sarlem. *We, as citizen of India and of God's Kingdom, need to utilize our freedom, after the example of Blessed Virgin Mary, for the glorification of God and service of men.*

(iii) Suttka Devachea monam pormonnem zaunk (Freedom to be): Amche sot'teche zaun jieunk ani amchea jivitant Devak mhoima toxench dusreanchea mogan jieun amchea jinnicho khoro hetu ami sodun kaddunk pautanv ani tednach amchean mhunnonk ieta kim ami purnn svotontratai onbhovli mhunn. *We need to freely choose to what we ought to be; the purpose for which God has created us; to reach the final state of our lives.* Hea paunddear pautoleanv zalear ami poile don paundde choddunk gorjeche. Zonn eklean anik soglleamnim borobor hem ponn korunk favo. Ankvar Maria aple sot'ten jieli, apli sot'tea vapddun Devak mhoima ani peleak seva dili ani aple sot'ten tharaillem kim apunn Devan apleak rochlolea jivitat vetoli mhunn. Dekhun Devan tika kuddi-otmea soit sorgar vheli. *It was her free decision to be what God had created her for; that is, to live with God, body and soul, in heaven forever.*

Heam tinui bhagamnim niall'loli svotontratai dolleam mukhar dovrin, survatek kel'leam vincharank ami zonn eklean zobab diunk goroz. Bharatachim nagrikam koxim sot'ten jiun, dusreanchi seva korunk ani amcho desh Devachea monam pormonnem follvont korunk ami vaurunk favo. Toxench kristavam koxim Saibinnichi dekh ghevun svotontr Devachim bhurgim koxim subhamponnim jivit (polle Jn. 10:10) hea sonvsarant ani uprant sasnnak sorgar jieunk favo.

ALEXANDRIACHE SANTA KATARINA, AMCHEA DESA ANI AMCHE PASOT VINONTI KOR.

Celebrating Independence: - Embracing Freedom Through Personal and Spiritual Growth

Fr. Seby Vaz



Come August, and the whole of India awaits to celebrate the Independence Day. It is a day of profound significance for every Indian, resonating with the triumph of freedom over oppression and the dawn of a new era filled with promise. It is also a great day for all Catholic faithful as we celebrate the Feast of Assumption of our Lady; a feast which makes us reflect on the dogma of our faith that Mother Mary was taken up to heaven, body and soul, by the Holy Trinity.

As we commemorate this auspicious day on the 15th of August each year, it offers us an opportunity not only to remember historical struggles but also to reflect on the deeper, personal meaning of freedom that resonate in our lives today.

Independence: A Self-Realization

A deeper reflection on independence would lead us to realize that, at a personal level, freedom is the ability to explore one's true self, pursue one's passions, and fulfil one's purpose in life giving due respect to the other. This personal liberty is not merely about rights but also about the spiritual journey of self-discovery and growth. Mother Mary has been a great example for us. As a handmaid of the Lord she surrendered herself in the hands of the Lord. Her life was a journey towards embracing the divine grace in her life, facing all troubles with courage for a better tomorrow of the humanity. She aligned her life towards a higher realization of the principles of love, compassion and service.

As we celebrate independence, at a personal level, let us commit ourselves to the good of others and rise up from our personal differences and opinions and commit ourselves for higher values of love, compassion and service.

Independence: A Communion in Diversity

Independence at a community level can be seen as a celebration of shared values, traditions, and mutual respect. Our India is blessed with a rich cultural heritage, different traditions, communal harmony, languages, customs and ancestral wisdom which transcends the geographic boundaries. And we are all called to uphold this unity in diversity. The Independence Day serves as a reminder of the strength found in unity and the beauty of diversity. Mother Mary set us an example in this regard. She, along with Joseph, went to the temple to offer sacrifices for her son Jesus, although she knew Jesus was Son of God, thus upholding the traditions and cultures of her times.

As we celebrate independence, let us strengthen our bonds of unity and brotherhood with our fellow brothers and sisters, achieve communal freedom as envisioned by our freedom fighters, contribute and uphold our unique traditions, customs, languages and maintain the rich fabric of our vibrant India.

Independence: A National Call

India's independence marked the beginning of a journey towards self-reliance, economic prosperity, and social justice. Upholding this independence involves safeguarding democratic institutions, promoting transparency, and ensuring that every citizen's voice is heard in the democratic process. Independence Day reminds us of our duty to uphold these spiritual values and contribute to the nation's progress with integrity and compassion. Mother Mary is a model for us to uphold our freedom. Through the feast of the Assumption of our Mother Mary, the bar of hope has been raised higher for all the Catholic faithful. Surrendering our freedom into the hands of the Lord and living according to His word, we will be rewarded eternal life.

As we celebrate independence, at the national level, let us aim higher for a better India where we do away with petty differences and focus on the goals set by our forefathers for a brighter India. So also, let us re-integrate our way of living into the path shown by our Lord towards eternal life.

As we celebrate another Independence Day, let us contemplate the profound journey of freedom – personal, communal, and

national – that defines our collective destiny. Freedom is not merely a political concept but a spiritual and personal journey towards realizing our highest potential as individuals and as a nation. It calls upon us to transcend our differences, embrace our shared humanity, and work together towards a future where every individual thrives in harmony with others. May Mother Mary be a great inspiration to uphold the values of truth, compassion, and service as we navigate the complexities of modern times, ensuring that the flame of freedom burns brightly for generations to come.



Art By: Fransena Valladares



The Glorious Assumption: The Triumph of Mary's 'Yes'

Antonio Ribeiro
(St Paul Somudai)

The Assumption of the Blessed Virgin Mary is one of the four Marian dogmas of the Catholic Church. The word 'assumption' derives from the Latin word 'assumptio', meaning 'taking up'. It signifies the bodily taking up of Mary, the mother of Jesus into Heaven. 'Dormitio', was a term used to denote the falling asleep of the Blessed Virgin Mary and her transition to eternal life. Pope Pius XII defined the assumption on 1st November 1950 in his apostolic constitution 'Munificentissimus Deus'. ***We pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.*** The declaration was built upon the 1854 dogma of the Immaculate Conception of Mary, which declared that Mary was conceived free from original sin and both have their foundation in the concept of Mary as the Mother of God. Mary's assumption highlights the catholic belief in the resurrection of the physical body. Pope Pius expressed in his 'Munificentissimus Deus', the hope that the belief in the bodily assumption of the Virgin Mary into heaven "will make our belief in our own resurrection stronger and render it more effective."

The feast of the Assumption of Blessed Virgin Mary is celebrated all over the world on 15th August. This was known as the 'Feast of Dormitio' in the East, which later was adopted in the West in the early 7th century and its name was changed to 'Assumption' in the 9th century as per the Liturgical Calendars. Pope Nicholas I (858-867) placed it on par with Christmas and Easter.

Mary was a first century Jewish woman of Nazareth, the wife of Joseph and the mother of Jesus. She is a central figure of Christianity, venerated under various titles such as 'Virgin' or 'Queen'. We believe that Mary, as mother of Jesus, is the Mother of God. We celebrate Mother Mary's birthday on September 8. Mary's birth is found in

the second century apocryphal document, the Gospel of James (5:2) which mentions her parents as Saint Anne and Saint Joachim. Mary, a peasant girl, was at the most fourteen, when the angel Gabriel came to her and said “Peace be with you! The Lord is with you and has greatly blessed you!” Mary was deeply troubled by the angel’s message, and she wondered what his words meant. The angel said to her, “Don’t be afraid, Mary; God has been gracious to you. You will become pregnant and give birth to a son, and you will name him Jesus. He will be great and will be called the Son of the Most High God. The Holy Spirit will come on you, and God’s power will rest upon you. For this reason the Holy Child will be called the Son of God.” (Lk 1.28-32, 35)

She was not asked to do anything herself, but to let something be done to her. She was not asked to lead a special kind of life, to retire to the temple and live as a nun, to cultivate suitable virtues or claim special privileges. She was simply to remain in the world, to go forward with her marriage to Joseph, to live the life as any other girl.



Our Lady surrendered to God’s will and her unconditional ‘Yes’ brought salvation to the human race. Following Mary’s example, each one of us must echo that ‘Yes’ in our own lives, surrendering our will, our fears and our limitations to the Holy Spirit, thus allowing Christ to fill the void in our lives. Mary’s surrender serves as a model for our own, as we yield our humanity to the Holy Spirit’s sanctifying grace, with the same trust and humility as Mary did.

Let us celebrate the Assumption of our Blessed Mother with reverence and gratitude and let Mary’s ‘Yes’ inspire our faith in our own journey to eternal life.

The Unwavering Dedication of Pastors



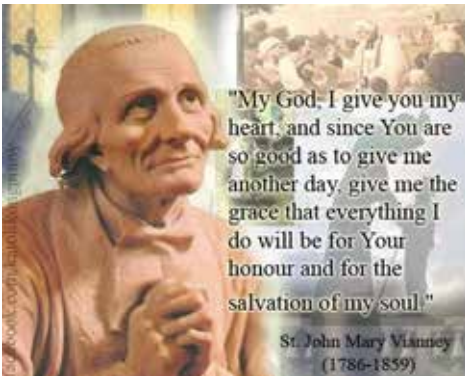
Greta Vaz
(Our Lady of Piety)

We celebrate the tireless efforts and unwavering dedication of Our Spiritual Leaders –Our Pastors- Fr. Rosario Oliveira and Fr. Seby Vaz. These remarkable individuals have devoted their lives to serving others, providing guidance, comfort and support to their congregation.

Pastors are the pillars of our spiritual communities offering a listening ear, a comforting word and a guiding hand. They work selflessly, often behind the scenes to ensure the well-being of their flock. Their commitment to their calling is inspiring and their impact on our lives is immeasurable through their sermons, teachings and counsel. Pastors inspire us to be better versions of ourselves. They help us navigate life's challenges, find solace in times of sorrow and celebrate our triumphs. Their leadership and wisdom shape our spiritual journey and foster a sense of community belonging.

As we honour our pastors we express our gratitude for their unwavering dedication, their compassion and their love. We recognize the countless hours they spend preparing sermons, visiting the sick and offering guidance. We thank them for being a source of strength, a beacon of hope and a shining example of faith in action.

Let us celebrate our pastors not just today but every day for their valuable contribution they make to our lives and our communities. May their selflessness and devotion continue to inspire us on our spiritual path.



HAPPY PASTORS DAY

Konsachem Fest

Suzan Pires
(Our Lady of Piety)



The ‘Konsachem Fest’ or the new harvest Festival is celebrated with great enthusiasm and pomp for centuries in Goa. It is celebrated in the month of August, by which time the new rice grains (konxeo) are formed. The history of this feast goes back to the 15th century.

The feast is not celebrated on the same day all over Goa. The first village to celebrate the feast is Raia. The harvest feast of Taleigao is the most colourful and full of tradition. The Gaunkars of Taleigao cut the first sheaves of rice on 21st of August, they are accompanied by the parish priest who blesses the new paddy crop and they also carry the image of their patron St Michael on their shoulders from the church to the field where the paddy is harvested, one of the Gaunkar carry the Portuguese flag according to history it was given to them by Afonso de Albuquerque. On August 23rd *fav* or beaten rice is ceremoniously offered to the parish priest by the Gaunkar who is celebrating the feast.



On 24th of August a committee of Gaunkars carry *fav* and sheaves of paddy stock to the Se’ Catedral where a high mass is celebrated which is attended by devotees residing around Old-Goa. The priest blesses the sheaves on the main altar during mass and after mass the sheaves are distributed by the Gaunkars to the people who attend the mass and the resident priests along with the *fav*. Later the Gaunkars present *fav* and rice sheaves to the Archbishop at the Archbishop house, Althino, Panjim and to the Governor at Raj Bhavan.

Till today on the 24th of August the newly harvested rice, *fav* is used to make a tasty desert called godshem, a desert with rice and jaggery. This is how the traditional konsachem fest is celebrated.



Hema Menezes

Redefining Independence: National Sovereignty to Personal Freedom

Independence Day is celebrated annually to commemorate the anniversary of a nation's independence, usually after the end of a military occupation, or after a major change in government. It is a celebration of freedom symbolizing an end as well as beginning, signifying renewal as well as change. Along with the nation's Independence we're celebrating our independence. It is a day to **Reflect on our Individual freedom, Give thanks for all we have and Give back.**

Independence Day represents the power of **individual freedom**, the strength to overcome adversity, and the audacity to pursue our passions. It's a reminder that true independence lies not only in breaking free from external chains but also in liberating ourselves from the confines of self-doubt, guilt and social expectations. Independence is not a destination; it's a continuous process of self-discovery and growth. Independence Day symbolises the moment we break free from feeling worthless. A day when a turning point in our life helps us to muster the courage to break free from chains. It is a day to reflect on how following one's passion gives a newfound sense of independence and empowerment. Independence is not just about financial autonomy, but also about embracing risks, facing fears and finding strength in vulnerability. It is a process which makes an individual stronger and capable of sharing achievements.

Independence is about gratitude- celebrating those who lived selfless lives and in the process, found true happiness while building a better world. It is about being grateful for not only the early freedom fighters, who recognised the value of freedom but also for our past, present and future military who protect us; without their sacrifice none of this is possible. It is about being grateful to our nation who gives us the freedom we enjoy to have family life, or

the ability to work or build our own enterprise, or the educational, social and economic opportunities to pursue our dreams .Being grateful and humble knowing that what unites us as a country is much stronger than what divides us.

Giving back reminds me of President John F Kennedy’s inaugural address calling on all Americans to commit themselves to service and sacrifice .His historic words.” **Ask not what your country can do for you-ask what you can do for your country**”, challenged every American to contribute in some way to the public good. In this famous quote we can learn about a theme on civic action and consider how it applies to our own lives. He then continued by addressing his international audience:” **My fellow citizens of the world: ask not what America will do for you, but what together we can do for the freedom of man.**”

Independence Day calls us to re-examine what we can do- to help ourselves, our families, our community, our country and world at large for the freedom of man.

SE CATHEDRAL PARISH YOUTH
PRESENTS
15TH AUGUST 2024



EVENT	TIME
Flag Hoisting	After 7:30am Mass
Van Mahotsav Celebrations	After Flag Hoisting
Football Tournament	10:30am



LIFE OF SAINT FRANCIS XAVIER

1542-1549: YEARS AT GLANCE

1542	Francis in Goa, He visits first the Bishop who is highly pleased with Francis' humility in spite of his being the pontifical Nuncio. Leaving aside the special invitations of both the Governor and the Bishop, he chooses the Royal Hospital for his residence and spends his days nursing the sick and teaching Christian doctrine.
1542	A new seminary named College of St Paul has been established in Goa for the priestly formation of local candidates. Francis was requested to hold the rectorship of his College; but his heart was longing for souls who has never a chance to listen to the message of Jesus. Soon after monsoon he leaves for Cochin, the most important Portuguese province next to Goa.
1543	Francis preaches the Gospel to the Paravas of the fishery Coast who lived by pearl fishing. In October Francis returns to Goa to meet his confreres and to obtain funds from the Vice-Roy for the establishment of catechists in the villages. Due to insistent requests he stays at the college of St. Paul. In December he goes again to Cochin.
1544	He organizes the missionary work in these regions with great zeal; he is respected by the people as a saintly priest.
1545	Francis pays homage to St. Thomas the Apostle visiting his tomb. He spends the day preaching and caring for the sick and praying at the Apostle's tomb during night. Francis leaves for Malacca in August. He translates the important articles of faith for the benefit of the local people. At the same time he collects information about Japan and China.

1547	After many visits to the surrounding areas where he had preached Jesus Christ with great success, he returns to Malacca where more missionaries had come at his request.
1548	Francis returns to Goa. His attention had been drawn towards Japan since he had met the Japanese Angero who described the situation with minute details. There were already Japanese students in the College of St. Paul. Francis only stays nine days in Old Goa; thereafter he proceeds to Bassien and meets the Governor D. Joao de Crasto in order to discuss some missionary problems. In April he returns to Goa and sends more priests to Malacca. He is busy planning his visit to Japan; at the same time he takes keen interest in the formation of the students of St. Paul College.
1548	The monsoon prevents him from going to Cape Comorin but he goes there in October and is welcomed with great joy by the Paravas. He advises Fr. Henriques to compose a Tamil grammar for the study of the local language. By the end of November Francis is back in Goa.
1549	The time is come to go to Japan.

The above extract is from a book, *St Francis Xavier and Old Goa, a historic guide* By I.P.Newman Fernandes (1974).

Watch out for more on the life of St. Francis Xavier in the September issue.



Following the Call: Our Formative Journey

By Novice Kumudini & Novice Angeli
(F.M.C.K) (Angels Convent)

Every day is a new beginning; in the same way, every call is a gift of God above. We respond to God each and every moment by our way of Life. Jesus says, “My sheep know my voice and follow me.” To do the same, we are called to follow Jesus. He has inspired us to serve Him throughout our life and he has called us to be planted in the garden of Franciscan Missionaries of Christ the King (F.M.C.K)

The Congregation of F.M.C.K was founded in Karachi on 11th of August 1937 by Rev. Msgr. Salesius Lemmens (OFM) in collaboration with Mother Bridget Bibiana Sequeira. Our founders have left behind a rich legacy which we faithfully carry out till today. Initially they faced many challenges and trials but they were strong in faith to serve Jesus.



Being in FMCK under formation, we get ample of opportunities to serve others-the downtrodden and those around us. We make ourselves available to everyone in our little way. Every Sunday is a day for us to visit families especially those who are sick, our parishioners and also families of other faiths. We take part in all the activities of our parish and we-the two novices- are privileged to be catechists to teach catechism. Our sisters too reach out to needy.

It is an immense joy for our formation community to serve our loving God in many ways. We love our mother church, therefore we make ourselves available and approachable.

In conclusion, we strive to spread God’s kingdom of love, peace, justice and equality, in the same missionary zeal as our founders.

Our Lady of Mount Carmel Feast

Jacklene Fernandes



The Feast of Our Lady of Mount Carmel was celebrated by the Lectors of See Cathedral parish in the Chapel in the former Archbishop Palace in the Cathedral complex on 16th of July, 2024. The previous evenings some Lectors helped in the cleaning of the Chapel, and made the arrangements for the feast. On 16th the feast mass was concelebrated by the Parish Priest Fr. Rosario Oliveria and Fr. Seby Vaz, at 7.00 am. The Scapulars which were donated by some Lectors were blessed by Fr. Seby Vaz and then later given to the devotees. After the mass, snacks and tea were served to all. (Sponsored by John Fernandes who was celebrating his birthday on that day.) We thank all the Lectors who helped in one way or the other, especially in cleaning the chapel as it is rarely used.



Mary Queen, Beauty of Mount Carmel, Pray for us!



Congregation entrusts themselves to Our Lady of Mount Carmel on her feast day.

SOCIETY OF ST. VINCENT de PAUL ST. CATHERINE CONFERENCE-OLDGOA

Attainment

Francis Mathew

“GO TO THE POOR: YOU WILL FIND GOD”

Saint Vincent de Paul serves as the patron saint of hospitals, charities, volunteers, and prisoners. Reflecting this influence, our parish hosts fourteen members of the Saint Vincent de Paul Society, identified as the St. Catherine Conference-Old Goa. This group organizes a range of monthly activities.

In July, the conference members visited five elderly, sick, and home-bound parishioners from St. Joseph Vaz Somudai. These visits involve praying, offering words of motivation and inspiration, and fulfilling the conference’s commitment to praying for all those in need.

The members convene every second Saturday of the month to plan their efforts and provide assistance to impoverished individuals, irrespective of creed, ethnicity, or social background. The conferences sponsor a diverse array of outreach programs aimed at addressing local social service needs.

Saint Vincent De Paul, The Apostle Of Charity. Pray for us.





*Piedade Saibinnichi Somudai
(Our Lady of Piety) soglleank, Maria
amche Mai-chea Sorga-Vhoronnache
Porbek ani Amchea Desachea
Svotontrtayechea-dissa Somoair
Porbim Pattoitat!*



Feast of the Sacred Heart of Jesus (Report)

Dr. Salvador Vaz (Liturgical Animator)

The first liturgical feast of the Sacred Heart was celebrated, with episcopal approval, on 31 August 1670, in the major seminary of Rennes, France, through the efforts of John Eudes. The popularization of this devotion in its modern form is derived from a Roman Catholic nun from France, Margaret Mary Alacoque, who said she learned the devotion from Jesus during a series of apparitions to her between 1673 and 1675, and later, in the 19th century, from the mystical revelations of another Catholic nun ... In 1675, Jesus told St. Margaret that He wanted an annual feast in honor of His Sacred Heart. In 1856, Blessed Pope Pius IX designated that the Feast of the Sacred Heart would be celebrated universally on the Friday after the Corpus Christi octave each year.

The feast of the Sacred Heart of Jesus was celebrated by the Liturgical Animators, on the seventh of June 2024, with piety and religious fervor. Earlier on the feast day, The Blessed Sacrament was exposed and an hour of Adoration held.



**Solemn Celebration of the
Sacred Heart of Jesus**

The feast Mass was a concelebrated one, where Fr. Rosario Oliveira, the Parish Priest presided together with Fr. Seby Vaz. In his homily Fr. Oliveira reminded the faithful that Jesus asked his followers to celebrate this feast in reparation of the sins committed by mankind against His Sacred Heart. Further he said that The Heart of Jesus Christ is viewed as a symbol of God's boundless and passionate love for mankind. The feast was preceded by preparatory Triduum, where before every Mass The Chaplet and litany of The Sacred Heart of Jesus was recited. It was heartening to know that the Triduum and feast Mass was attended by large number of devotees. After the feast Mass cake was served to all.

Feast of St. Peter and St. Paul (Report)

Menino De Oliveira & Sandana Swami (Khuris Milagr Somudai)

The Feast of St. Peter and St. Paul was celebrated by the newly formed Khuris Milarg Somudai with great reverence and joy on June 29, 2024, at the special altar dedicated to these two apostles in the Cathedral. The celebration mass began at 7:00 AM.

Fr Rosario and Fr. Seby concelebrated the mass. Fr. Seby delivered an inspiring sermon based on the gospel.

As Simon Peter's profession of faith "you are the Christ" he said "the Son of the living God" (Matt 16:16-17) so we all must have faith in Jesus as Simon Peter had.

St Paul was a persecutor of the first Christian church but after his conversion he was the first missionary for the whole Gentiles, Thus proving how God chooses each of us for a purpose if only we surrender our lives to God, trusting that He will transform our lives for the better. The message resonated deeply with the congregation, encouraging a spirit of faith and devotion.

After the mass, cake was distributed to all attendees, adding a festive touch to the solemn celebration.

A big THANK YOU to Rev Canon Rosario Oliveira, Rev Fr. Seby Vaz, to Mr. Edward and Mr. Vinod for the help rendered, to the readers and the choir as well as the faithful who participated the feast mass.

It was our first experience as PPC members to lead our somudai in celebrating this feast at the altar given to our care, it was truly joyful, self satisfying and enriching.



In honour of the martyrdom of the two great Apostles, St Peter and St Paul



The legacy of St Paul inspires us on his Feast Day.



August 4

St. John Vianney



Happy feast dear fathers

Wishes From

Our Lady of Piety Somudai

Best Wishes on Independence Day



UDUPI

PURE VEG RESTAURANT

Peri Bhat, Ela Old Goa



Contact: 7410123743, 7410119734

Enrichment Session For Lectors

Joeberth Xavier Dias



Resource person, Dr Glenis Mendonca making a point on microphone skills.

The Enrichment session for lectors was held on 7th July 2024 at 5:30 pm in the See Cathedral Parish Hall. The goal was to enhance our skills and become better proclaimers of the Good News.

The session began with Ms. Marcelina Pereira welcoming everyone and expressing her appreciation for their attendance despite the rain. After the welcome, Ms. Josma Pereira led the opening prayer.

Freda Dsouza introduced the speaker, Dr. Glenis Maria Mendonca, while Mr. Daniel Rodrigues presented her with a token of appreciation.

Dr. Glenis Mendonca started by inviting quick introductions from all the lectors present. She then provided a clear explanation of what it means to be a lector.

Using a PowerPoint presentation, she discussed the topic, “Soft Skills of Lectors.” Dr. Glenis emphasized that lectors are special

individuals chosen by God to Proclaim His word at Mass. They are not public speakers but are trained for this specific task.

Dr. Glenis highlighted the essential soft skills required for lectors:

- 1) Preparation - Rehearsal (ToyariKhorop)
- 2) Dress Code (Nesvonn)
- 3) Microphone Skills - Adjusting the microphone (Distance, Bad Habits, and Volume)
- 4) Breathing and Punctuation
- 5) Modulation - Voice Control
- 6) Body Language
- 7) Entry and Exit

She also advised that lectors should avoid reading if they are:

- Unprepared
- Without praying
- Without spectacles, a proper healthy voice, or with a mask on
- Without checking if the right page is opened
- Inappropriate attire
- Without a cheerful and peaceful temperament
- Without a healthy mind and body

After the talk, the lectors asked questions and clarified their doubts.

Ms. Jacklene Fernandes delivered the vote of thanks on behalf of all the lectors.

Fr. Rosario gave the final address, emphasizing that lectors have double responsibility and should make sacrifices for the love of God, as God chooses them to proclaim His word.

The day concluded with the final prayer by Goretti D'Silva, followed by blessings from Fr. Rosario.



Fr. Rosario summarizes the session with his final words

PRISON MINISTRY INDIA – GOA UNIT

Prison Ministry India celebrates ‘PRISON SUNDAY’ every second Sunday in August, the feast being that of our patron St. Maximilian Kolbe. Prison Sunday is recognised by CBCI since the year 2000 and its Goa unit has been functioning under Caritas since 1977 with the Late Sr. Mary Jane S.F.N as its first Co-ordinator.

The support received from the Archdiocese of Goa and especially the patronage of His Eminence Archbishop Filipe Neri Cardinal Ferrao, as well as benefactors has enabled us to reach out to over 650 odd prisoners at Modern Central Jail, Colvale.



Our volunteers visit weekly and conduct various programs for the inmates, besides helping in their education. We organise music and painting classes, etc. besides, teaching the female inmates knitting, crochet, etc.

All our efforts are directed towards the Reformation, Release and Rehabilitation. Every year after Prison Ministry Sunday we organize our Begging collection as it is an important principle of Our Ministry.

All funds received are utilized for the benefit of inmates in providing them with music instruments, materials and improving the much needed infrastructure. Surety is offered in case of needy inmates released on Parole/ Furlough. Financial legal aid is also provided.

The process of linking parishes with Colvale Jail is going on with a view to create awareness and reduce crime. Moreover, the Parishes could also have an opportunity to get involved in this Ministry of the Church by helping inmates in their various needs.



Pastoral Enrichment Programme

Shrutika Gaude

As the Pastoral theme of the year urges us to proclaim the Good News to all, we should enrich ourselves in faith. The Diocesan Pastoral Secretariat along with the Diocesan Pastoral Council organised a Pastoral Enrichment Programme for the Parish Pastoral council members on 30th of June for the Central Zone PPC members at the St. Joseph Vaz Spiritual Renewal Centre, Old Goa. There were altogether 625 participants from various parts of Goa including 16 members from our St. Catherine of Alexandria Parish Pastoral Council.

The programme began with the welcoming of the PPC members. This was followed by the first session of the programme which was conducted by Mr. Deron Rodrigues, Moderator of the Diocesan Pastoral Council. Mr. Deron Rodrigues began the session by putting forward the question what is meant by Jubilee? He briefed us on how the Catholic Church celebrates Jubilee, its Origin, History, Logo and Theme of Jubilee 2025. Further, he also explained about the four important constitutional documents of the Vatican Council.

This was followed by a Eucharistic Celebration by Fr. Leo Fernandes. In the homily, he explained the duties of PPC members in light with the day's gospel.

The 2nd session was given by Fr. Henry Falcao, Director of SJVSRC. His session on the Pastoral Letter explained the logo and pastoral theme of the year 2024-25 "**Go, Proclaim the Good News**". Adding to this, He also explained the logo and theme of Exposition 2024 "**WE ARE THE MESSENGERS OF THE GOOD NEWS**". Further, Fr. briefly explained the three main sections of the Pastoral Letter and reminded us to proclaim the Good News.

The last session was on '**Communication Skills for community building in parishes**' which was delivered by Fr. Barry Cardozo and Mrs. Nita Fleming. Fr. Barry enlightened us on how we can be an image builder of the parish having Christ as our role model.

Further, Mrs. Nita Fleming briefed us on the communication skills we should have as a PPC member.

The programme ended with the final blessing by Fr. Leo Fernandes and by sharing a meal together as one body of Christ.

To conclude, the Pastoral Enrichment Programme was fulfilling and encouraging. This was a new experience to me as it was my first time attending this programme. I got to know and learn a lot of things as the resource persons shared their knowledge and experiences on various topics.

ULO TARIFF

ULO SUBSCRIPTION RATE:

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- The Submission of any article, report or advertisement for the next month bulletin should be sent by the 15th of the current month on the following email ID **katedralachoulo@gmail.com**
- Advertise Your Ventures/Business, Wish your loved ones on their Birthdays or Anniversaries, Wishes for Religious Events like Feasts, Baptism, Communion and Confirmation and Publish Obituaries.
- For payment contact the church office (08.30am-01.00pm & 3.00pm-05.30pm)
- Acceptance of the articles and advertisements is the sole discretion of the Editor.

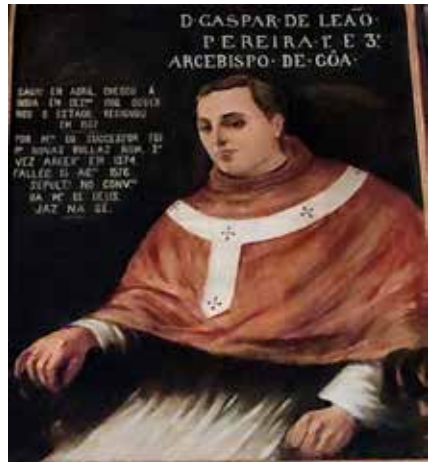


The First Archbishop of Goa - D. Gaspar De Leão Pereira

Br. John Marshal of St. Mary Magdalene

D. Gaspar de Leão Pereira or Gaspar de Leão (Lagos, Portugal - Goa, 15 August 1576) was the first Archbishop of Goa. Note must be made here that Goa is the first Latin Catholic Archdiocese of India and thus the first Latin Catholic Archbishop of India is none other than D. Gaspar. Also it is significant to note that he served twice as the Archbishop of Goa.

He was appointed Archbishop of Goa, Primate of the East in 1558 or 1559. However it is said that being more a contemplative, he wasn't inclined for this active duty until in a vision St. Peter appeared.



He arrived in Old Goa on 15 April 1560 to take possession of his charge. Focussed more on recollected way of life, he founded the now extinct

convent of Capuchos (Franciscan Recollects) of Daugim, Old Goa. This convent produced many saintly, austere, penitential friars is now extinct and it is painful to think how the once spiritually rich Daugim is now reduced to nothing. A cross from this convent is now in the parking lot of Atlas fisheries, Daugim.

The first Provincial Council in Goa was celebrated in 1567 during his tenure. After seven years of his tenure, in 1567, he renounced the position, and retired to the same Franciscan convent which he founded. He was succeeded by D. Jorge Temudo as the Archbishop. On the latter's death in 1571, Gaspar returned to occupy the archdiocese, where he remained until his own death in 1576.

José António Ismael Gracias points that Gaspar de Leão

Pereira chaired the movement of the printing presses in Goa. His “Compendio espiritual da vida cristã, etc., Published in Goa by João Quintino in 1561, it is one of the FIRST books printed in India.

His regime also saw the introduction of Inquisition. Ironically, his book *Desenganos de Perdidos* (Disappointments of the Lost) 1573 itself was placed in the Indexed books (prohibited ones) by the Inquisition in 1581.

He died on 15 August, 1576. Initially buried in Daugim, his remains were later transferred to Sé Cathedral after the Daugim convent got extinct due to the suppression of all religious orders in 1835.

The first archbishop of Goa, Gaspar de Leão Pereira was also the uncle of Bl. Francis Aranha, one of the martyrs of Cuncolim who came to India along with his uncle. The relics of the Cuncolim martyrs including that of Bl. Aranha are kept in the altar of St. Anne close to where the bones of his uncle - the first archbishop of Goa is also kept in the Cathedral.

It is also said that after his death he appeared in a vision to two religious in the Daugim convent, clad in glorious priestly vestments.

Old Goa is a city of Saints. Apart from St. Francis Xavier more than 50 canonized saints are associated with Goa. What about uncanonized saintly people like our first Archbishop D. Gaspar? There are many! As parishioners of Old Goa let us imitate the saints and live with the conscious awareness that we are living in a holy city where many saints of God walked, lived and are buried. Remember that Christ has given us more and he will ask for more (See Luke 19:11-27).



G	H	A	B	E	M	F	Q	J
O	E	S	L	A	A	A	U	E
D	A	S	E	R	R	I	E	S
A	V	U	S	T	T	T	E	U
P	E	M	S	H	R	H	N	S
O	N	P	E	L	Y	O	F	R
S	L	T	D	Y	S	M	Y	O
T	O	I	H	E	A	R	T	S
L	V	O	P	R	A	Y	S	A
E	E	N	C	A	R	E	S	R
S	O	U	L	B	O	D	Y	Y



_____ (Caption this)

Find the words in CAPITALS and use the letters left over to caption the picture above.

The Assumption of the Blessed Virgin Mary is a special event for us. It celebrates Mary being taken up to HEAVEN, BODY and SOUL, at the end of her EARTHLY life.

God made Her the Queen of Heaven and earth; She is the most perfect of all the saints. Mary is the queen of the APOSTLES, MARTYRS and Prophets.

On this day, Catholic's remember Mary's unique role in the life of Jesus and the Church as the mother of JESUS and a model of FAITH.

Our BLESSED Mother does not forget us. She is full of LOVE and CARES for us all, and will always listen when we pray to Her. The ASSUMPTION is the fourth Glorious Mystery in the ROSARY. She is our greatest help and PRAYS to GOD for us.

Let us pray for our country as we celebrate our Independence day too on 15th August.

Here is a name that you can give Our Lady to remember how much she loves you.

Note:

- Reply to reach your catechism teacher on or before 15th August. 2024

AND THE WINNERS ARE

Quiz – Pustok 5 -7 (July ULO 2024)

Name	Zomo
Shawnal Dias	Mt. Nebo
Digmando Menezes	Mt. Sinai
Alida Menezes	Mt. Tabor
Zaniel Carvalho	Mt. Sinai
Victoria Oliveira	Mt. Tabor
Nathan D'costa	Mt. Sinai
Aviya Fernandes	Mt. Tabor
Anaiah Marcia Afonso	Mt. Nebo
Vivaan Manzrekar	Mt. Sinai
Eliora Pires	Mt. Nebo
Christy Dias	Mt. Sinai
Aiden D'souza	Mt. Sinai
Mark Rodrigues	Mt. Nebo

Colour – Pustok 1 -4 (July ULO 2024)

Name	Zomo
Dwayne Carvalho	Mt. Horeb
Aldrich Menezes	Mt. Ebal
Greta D'souza	Mt. Ebal
Francesco Dixon	Mt. Carmel
Kate Resa Fernandes	Mt. Ebal
Asher Fialho	Mt. Ebal
Garreth D'sa	Mt. Carmel
Remy Rodrigues	Mt. Ebal



COLOUR THE ABOVE PICTURE (PUSTOK 1 - 4)

Note:

- Reply to reach your catechism teacher on or before 15th August. 2024

ST CATHERINE OF ALEXANDRIA PARISH
MONTHLY PLANNER FROM
AUGUST 01-08-2024 TO 08-09-2024

DATE/DAY	TIME	EVENT	IN-CHARGE
02-08-2024 FRIDAY	09.00 AM	SACRAMENTS FOR THE SICK AND ELDERLY	PARISH PRIEST AND ASST. PARISH PRIEST
04-08-2024 SUNDAY	07.30AM	PASTOR'S DAY	PARISH PASTORAL COUNCIL
06-08-2024 TUESDAY	07.00AM	THE TRANSFIGURATION OF THE LORD, Feast	DAILY MASS
10.08.2024 SATURDAY	04.00PM	VISIT TO THE CLERGY HOME	SOCIETY OF ST VINCENT de PAUL & DIVINE MERCY GROUP
15-08-2024 THURSDAY	07.30AM	MORNING MASS ON THE OCCASION OF THE FEAST OF ASSUMPTION OF THE B.V.M,PATRONESS OF INDIA –(HOLY DAY OF OBLIGATION IN OUR ARCHDIOCESE) -DAY FOR THE MISSION OF DAMAN FOLLOWED BY FLAG HOISTING ON OCCASION OF INDEPENDENCE DAY	PARISH YOUTH GROUP
	10.00AM	FOOTBALL TOURNAMENT	
	05.00PM	EVENING MASS ON THE OCCASION OF FEAST OF OUR LADY OF ASSUMPTION	SOCIETY OF ST VINCENT de PAUL & DIVINE MERCY GROUP
18-08-2024 SUNDAY	10.00AM	LET'S GO FISHING	PARISH YOUTH GROUP
20-08-2024 TUESDAY	07.00 AM	FEAST OF ST BERNARD	ST PAUL SOMUDAI
27-08-2024 TUESDAY	07.00AM	DAY OF THE ELEVATION OF THE CARDINALATE OF OUR ARCH. BP-PATRIARCH FILIPE NERI CARDINAL FERRAO	DAILY MASS
30-08-2024 TO 07-09-2024	Refer to Voxoi chart (pg 32)	NOVENA OF NATIVITY OF BLESSED VIRGIN MARY	CATECHETICAL ASSOCIATION
08-09-2024 SUNDAY	07.30AM	FEAST OF NATIVITY OF BLESSED VIRGIN MARY/OUR LADY OF LIGHT	ST JOHN FACUNDO SOMUDAI

**BHAGEVONT KATARINACHI FIRGOZ -
SE CATHEDRAL – OLD GOA – 30.08.2024 TEM 08.09.2024
AMCHEA SORGINCHE AVOICHEA ZOLM DISACHI POROB
(NOVENAK VIXOI)**

<u>DIS</u>	<u>VIXOI</u>	<u>VACHPAM</u>	<u>MANDDAVOLL KORUNK</u>
30/8/24 Sukrar 5.10 p.m.	<i>Marie bhaxen Dev-zannvai sodum-ia, Devacher visvas dourun jjeum-ia</i>	Poilem V.: 1 Cor. 1, 17-25 Zob: St 32: 1-2, 4-5, 10ab +11 Xub: Mt. 25, 1-13	Satvem & Poilem Pustok – Zomo Mt. Lebanon & Mt. Amalek
31/8/24 Sonn'var 5.40 p.m.	<i>Marie bhaxen amchi osoktai mandun ghevum-ia, Devachem boll porgottum-ia</i>	(Sunday Eng. Rd.) 1st Rd: Deut. 4:1-2,6-8; <i>Ps. 14 (15*); 2-3a,3bc-4ab,5;</i> 2nd Rd: Jm. 1:17-18,21b-22,27 Gospel: Mk.7:1-8,14-15,21-23	Chovthem Pustok – Zomo Mt. Carmel
1/9/24 Aitar 7.10 a.m.	<i>Marie bhaxen Devachem Utor kallzant bhallgum-ia, porgottum-ia</i>	Poilem v.: D. S. (Deut.) 4:1-2, 6-8 Zob: St. 2-3a, 3bc-4ab, 5 Dusrem v: Jm. 1:17-18, 21b-22, 27 Xub: Mk. 7:1-8, 14-15, 21-23	Sovem Pustok A & AV Patt – Zomo Mt. Nebo & Mt. Ararat
2/9/24 Somar 5.10 p.m.	<i>Marie bhaxen amchea apounneantlean Jezuchem Misanv porgottum-ia</i>	Poilem V.: 1 Cor. 2: 1-5 Zob: St. 118:97, 98,99,100,101,102; Xub: Lk. 4:16-30	Panchvem Pustok & Hindi Ulovpi Zomo – Zomo Mt. Sinai & Mt. Zion
3/9/24 Mongllar 5.10 p.m.	<i>Marie bhaxen Povitr Atmean bhorum-ia, sorginche gutt porgottum-ia</i>	Poilem V.: 1 Cor. 2:10b-16 Zob: St. 144:8-9, 10-11, 12-13ab, 13cd-14 Xub: Lk. 4:31-37	Tisrem Pustok – Zomo Mt. Ebal
4/9/24 Budvar 5.10 p.m.	<i>Marie bhaxen sohobhagelliponnar Xubhivortoman porgottum-ia</i>	Poilem V.: 1 Cor. 3:1-9 Zob: St. 32:12-13, 14-15, 20-21 Xub: Lk. 4, 38-44	AV Patt & Poilem Pustok – Zomo Mt. Ararat & Mt. Amalek
5/9/24 Brestar 5.10 p.m.	<i>Marie bhaxen sogllem kuxin dovrun Jezucho pattlav korum-ia</i>	Poilem V.: 1 Cor. 3:18-23 Zob: St. 23:1-2, 3-4ab, 5-6 Xub: Lk. 5:1-11	Dusrem Pustok – Zomo Mt. Horeb
6/9/24 Sukrar 5.10 p.m.	<i>Marie bhaxen Jezuchem mon apnnaum-ia, visvaxi kharbari zaum-ia</i>	Poilem V.: 1 Cor. 4: 1-5 Zob: St. 36: 3-4, 5-6, 27-28, 39-40 Xub: Lk. 5: 33-39	Satvem & Chovthem Pustok– Zomo Mt. Lebanon & Mt. Carmel
7/9/24 Sonn'var 6.00 p.m.	<i>Marie bhaxen koxttam-addkullintlean Jezuche govai zaum-ia</i> SANJECHEM PRARTHON STOTRAM VORVIM	(Sunday Eng Rd.) 1st Rd: <i>Is. 35:4-7a;</i> <i>Ps. 145 (146*); 6c-7,8-9a,9bc-10;</i> Gospel: <i>Mk.7:31-37</i>	Sovem Pustok B – Zomo Mt. Tabor
8/9/24 Aitar 7.30 a.m.	POROB <i>Marie bhaxen sonvsarak Jezu dium-ia</i>	Poilem V.: Is. 35: 4-7a Zob: St. 145: 6c-7, 8-9a, 9bc-10 Dusrem V.: Jm. 2:1-5 Xub: Mk. 7: 31-37	St. John Facundo Somudai / Sondexkaram

CHOTRAI:

1. Tersachem magnnem (*in a creative form*) suru zatolem sanjechea 5.10 vaxtam. Tea uprant Mis.
2. Sonn'varadis Ters suru zatolo sanjechea 5.40 vaxtam ani tea uprant Mis. Toxench Aitara disa Ters suru zatolo sokallchea 7.10 vaxtam.
3. 7th sanjechem prarthon ani Mis suru zatolem 6.00 vaxtam.
4. Porbechea disa Mis sokallim 7.30 vaxtam

LIST OF SOMUDAI'S / ASSOCIATION RESPONSIBLITES FOR SUNDAY MASS DURING THE MONTH OF AUGUST & 1ST WEEK OF SEP' 2024

Date	Time of Mass	Event	Name of Somudai / Association	
04.08.2024	07:30 a.m.	18th Sunday in Ordinary Time	St Catherine	
04.08.2024	10:00 a.m.		St John Facundo	
04.08.2024	04:00 p.m.		DAY OF DIOCESAN CLERGY	St Augustine
11.08.2024	07:30 a.m.	19th Sunday in Ordinary Time	Our Lady of Light	
11.08.2024	10:00 a.m.		DAY OF	San Domingo
11.08.2024	04:00 p.m.		PRISON MINISTRY	Our Lady of Three Necessities
18.08.2024	07:30 a.m.	20th Sunday in Ordinary Time	Khuris Milagr	
18.08.2024	10:00 a.m.			Our Lady of Piety
18.08.2024	04:00 p.m.		DAY FOR THE PROMOTION OF JUSTICE AND PEACE	Divine Mercy Group
25.08.2024	07:30 a.m.	21st Sunday in Ordinary Time	St Joseph Vaz	
25.08.2024	10:00 a.m.			St Paul
25.08.2024	04:00 p.m.			Society of St Vincent de Paul
01.09.2024	07:30 a.m.	22nd Sunday in Ordinary Time	St Francis Xavier	
01.09.2024	10:00 a.m.			St Ignatius
01.09.2024	04:00 p.m.		DAY OF THE GIRL CHILD	St Alex

DAILY READINGS FOR AUGUST 2024

Intentions of the Apostleship of Prayer

For political leaders

Let us pray that political leaders be at the service of their own people, working for integral human development and the common good, taking care of those who have lost their jobs and giving priority to the poor.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01. Thu.	Jer. 18.1-6;	Ps. 145:1b-2. 3-4. 5-6ab;		Mt. 13:47-53.
02. Fri.	Jer.26:1-9;	Ps. 68:5.8-10, 14;		Mt. 13:54-58.
03. Sat.	Jer. 26:11-16.24;	Ps. 68:15-16. 30-31.33-34;		Mt. 14:1-12.
04. Sun.	Ex.16:2-4, 12-15;	Ps. 77:3+4bc. 23-24. 25+54;	Eph. 4:17. 20-24;	Jn. 6:24-35.
05. Mon.	Jer. 28:1-17;	Ps. 118:29. 43.79.80.95.102;		Mt.14:13-21.
06. Tue.	(VG II:1666-1668/ELIII: pgs. 109-112) Dan. 7:9-10. 13-14 or 2Pt. 1:16-19;	Ps. 96:1-2. 5-6. 9;		Mk. 9:2-10.
07. Wed.	Jer. 31:1-7;	Ps. Jer. 31:10.11-12ab.13;		Mt. 15:21-28.
08. Thu.	Jer.31:31-34;	Ps.50:12-13.14-15. 18-19;		Mt. 16:13-23.
09. Fri.	Gk Nah. 1:15, 2:2, 3:1-3. 6-7 (Hebr. Nah. 2:1.3.3:1-3.6-7)	Ps. Deut. 32:35cd-36ab. 39abcd. 41;		Mt. 16:24-28.
10. Sat.	(VG II: 1669-1670 / EL III:pgs.115-116) 2Cor.9:6-10;	Ps. 111: 1-2.5-6. 7-8. 9;		Jn. 12:24-26.
11. Sun.	1Kgs. 19:4-8;	Ps. 33:2-3. 4-5. 6-7. 8-9;	Eph. 4:30-5:2;	Jn. 6:41-51.
12. Mon.	Ez. 1:2-5. 24-28c;	Ps. 148:1-2. 11-12ab. 12c-14a. 14bcd;		Mt. 17:22-27.
13. Tue.	Ez. 2:8 – 3:4;	Ps.118: 14.24. 72.103. 111.131;		Mt. 18:1-5.10. 12-14.
14. Wed.	Morning Ez. 9:1-7, 10:18-22; Evening I Chr. 15:3-4. 15-16, 16:1-2;	Morning Ps. 112:1-2.3-4.5-6; Evening Ps. 131:6-7. 9-10. 13-14;	Evening 1Cor.15:54b-57;	Morning Mt. 18:15-20. Evening Lk.11:27-28.

15. Thu.	Rev. 11:19a, 12:1-6a. 10ab; In India Independence Day (VG II: 1675 – 1677/ III : pgs 124-126) Jdt.13: 18-20, 14:9b;	Ps. 44:10bc.11.12ab.16; Ps. 1Sam. 2:1. 4-5. 6-7. 8abcd;	1Cor. 15:20-27; Gal. 5:13-17;	Lk. 1:39-56 Lk. 1:46:55
16. Fri.	Ez. 16:1-15. 60. 63(or 59-63);	Ps. Is. 12:2-3, 4bcd. 5-6;		Mt. 19:3-12.
17. Sat.	Ez. 18:1-10. 13b. 30-32;	Ps. 50:12-13. 14-15. 18-19;		Mt. 19:13-15.
18. Sun.	Prov. 9:1-6;	Ps. 33:2-3. 10-11. 12-13. 14-15;	Eph. 5:15-20;	Jn. 6:51-58.
19. Mon.	Ez. 24:15-24;	Ps. Deut. 32:18-19. 20.21;		Mt. 19:16-22.
20. Tue.	Ez. 28:1-10;	Ps. Deut. 32:26-27ab. 27cd-28.30. 35cd-36ab;		Mt. 19:23-30.
21. Wed.	Ez. 34:1-11;	Ps. 22:1-3a. 3b-4. 5. 6;		Mt. 20:1-16a.
22. Thu.	(EL III pgs.127) Hebr.: Is. 9:1-6 (VG II:1746-1747) (GK.: Is.9:2-7);	Ps. 112:1-2. 3-4. 5-6. 7-8 (VG II: 1747);		Lk. 1:26-38 (VG II:1755-1756).
23. Fri.	Ez. 37:1-14;	Ps. 106:2-3. 4-5. 6-7. 8-9;		Mt. 22:34-40.
24. Sat.	(VG II: 1678-1679/EL III pgs.128-129) Rev. 21:9b-14;	Ps. 144:10-11. 12-13ab. 17-18;		Jn. 1:45-51.
25. Sun.	Josh. 24:1-2a. 15-17. 18b;	Ps. 33:2-3. 16-17. 18-19. 20-21. 22-23;	Eph. 5:21-32;	Jn. 6:60-69.
26. Mon.	2Thes. 1:1-5. 11b-12;	Ps. 95:1-2a. 2b-3. 4-5;		Mt. 23:13-22.
27. Tue.	2Thes. 2:1-3a. 14-17;	Ps. 95:10. 11-12a. 12b-13;		Mt. 23:23-26.
28. Wed.	2Thes. 3:6-10. 16-18;	Ps. 127:1-2. 4-5;		Mt. 23:27-32.
29. Thu.	(VG II: 1681-1682/EL III: pgs. 131-133) Jer. 1:17-19;	Ps. 70:1-2. 3-4a. 5-6ab. 15ab+17;		Mk. 6:17-29.
30. Fri.	1Cor. 1:17-25;	Ps. 32:1-2. 4-5. 10ab+11;		Mt. 25:1-13.
31. Sat.	1Cor.1:26-31;	Ps. 32:12-13. 18-19. 20-21;		Mt. 25:14-30.

FIRGOZ MAHITI

TUMCHE SEVEK

CANON ROSARIO OLIVEIRA

Padr Vigar

PRI. SEBY B. VAZ

Adhari Padri

MS. DAPHNY PICARDO

Kocherint vavr korpi

MS. PRICILA SILVEIRA

Igorjent xist sambhallpi

MHOINEACHEA POILEA

SONVARA FATIMA

SAIBINNICHEM DEVOSANV

Sokallchea 6.00 vaztam kumsaram, 6.30 vaztam Fatima Saibinnichem Poilea Sonvarachem Devosanv, thodo vell niall ani tea uprant Povitr Misachi bhett.

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Budvarak Sanje 6.30 vaztam
- Firgoz Gonvllik Assembly - Tin mhonneank ek pautt, poilea Aitara, sokallchea 7.30 vaztanchea Misa Uprant
- Firgoz Tornatteencho Zomo - Choutea Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4 vaztam
- Dev Sondexkarancho Zomo - Tis-rea Sonvara sanje 7.00 vaztam
- Devachem Utor Vachpi(Lectors) - Tin mhoinneank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoinneank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvllik Bhett (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vaztam thaun.



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam

Sonvar : Sanje 6.00 vaztam (Inglez bhaxen, Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.30 vaztam
- 8:45 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara : Sokallchea 11.00 vaztam (Hindi bhaxen)

KUMSARAM

Somar tem Sonvar sokallchea 6.00 vaztam
Missa adim ani uprant

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

DEVACHI OLLOKH VO DOTON

Aitar Sokallim 7:25 vaztam

KOCHERICO VELL

Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00
Sanje 3:00 tem 5:30

POTH'THO

St. Catherine of Alexandria Church,
Se Catedral, Old Goa, 403 402

SOM'PORK

Email: secatedralgoa@gmail.com

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that are made with the best
ingredients.


We have experimented relentlessly to
create recipes that taste amazing....
No preservatives added.

We have created beautiful cakes for
Weddings, Christenings, Birthday
Parties and many more events.

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custom-designed and are bound to
impress you and your loved ones!

We are proud to say that we bake
entirely to order, so you can be
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